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***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

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***PATENT***

In re application of: RAMIREZ et al.

Attorney Docket No.: FAS-003-US

Application No.: 10/758,845

Examiner: KNOX, Stewart

Filed: January 16, 2004

Group: 3641

Title: GUN CHAMBER

Confirmation No.: 6940

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**FILED VIA EFS**

**AMENDMENT B**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**DATE: January 9, 2008**

Dear Sir:

In response to the Office Action mailed October 10, 2007, please amend the above-identified patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.